

Theresa H. Taylor
Chairperson



William E. Robinson
Councilmember

H. Carl Gooding
Vice-Chairperson

F. Pickens Williams, Jr.
Interim Administrator

James J. All
Councilmember

Nicole Y. Gaines
Clerk to Council

COUNTY OF ALLENDALE

REGULAR MEETING-6:00PM

THURSDAY, APRIL 18TH, 2019

**ALLENDALE COUNTY COURTHOUSE
J.W. WALL, JR., COUNCIL CHAMBERS**

292 BARNWELL HIGHWAY, ALLENDALE, SC 29810

Charles R. Gooding
Councilmember

Walter H. Sanders, Jr.
County Attorney

AGENDA

- I. CALL TO ORDER: Chairperson Theresa H. Taylor**
- II. INVOCATION**
- III. APPROVAL OF AGENDA: Chairperson Theresa H. Taylor**
- IV. APPROVAL OF MINUTES:**
 - 1) March 21st, 2019 Public Hearing and Regular Meeting Minutes
 - 2) April 4th, 2019 Special Called Meeting Minutes
- V. PUBLIC COMMENT (Please limit comments to 3 minutes)**
- VI. VISITORS**
 - 1) Mr. James “Jamie” A. White, Jr., Allendale County DJJ Manager
 - 2) Dr. William Molnar, Executive Director, Lower Savannah Council of Government
 - 3) Mr. Troy Strother, Executive Director, Father to Father, Inc.
- VII. SECOND READING-ORDINANCE#: 2019-005
FIRE DEPARTMENT SERVICE BILLING ORDINANCE**
- VIII. FIRST READING-TITLE ONLY**

AN ORDINANCE PROVIDING FOR THE LEVY OF TAXES FOR ALLENDALE COUNTY FOR THE PURPOSES DURING THE FISCAL YEAR BEGINNING, JULY 1, 2019 AND ENDING JUNE 30, 2020, TO PROVIDE FOR THE EXPENDITURES THEREOF: AND TO PROVIDE FOR FEES AND APPROPRIATIONS TO FUND EXPENSES REQUIRED TO OPERATE THE COUNTY OFFICES.
- IX. DISCUSSION**
 - 1) ALLENDALE-BARNWELL REGIONAL CHAMBER OF COMMERCE MEMBERSHIP**

ALLENDALE COUNTY MISSION STATEMENT

“TO OPERATE ALLENDALE COUNTY IN A COST EFFECTIVE MANNER THAT WILL FACILITATE AND ENHANCE THE QUALITY OF LIFE FOR ALL OF ITS CITIZENS”

- X. **RESOLUTION (#2019-07)-SUPPORTING AND ENCOURAGING THE DEPARTMENT ENERGY/NATIONAL NUCLEAR SECURITY ADMINISTRATION’S EFFORTS TO CREATE A PLUTONIUM PROCESSING MISSION AT THE SAVANNAH RIVER SITE.**

- XI. **DECISION**
1) **APPROVAL TO REAPPOINT MR. AHMAD MIKELL TO WATER DISTRICT BOARD.**

- XII. **COUNCIL MEMBER REPORTS**

- XIII. **(INTERIM) ADMINISTRATOR’S REPORT**

- XIV. **EXECUTIVE SESSION:**
1.) **Discussion of Employment, Appointment, Compensation, Promotion, Demotion, Discipline, Or Release of an Employee by a Public Body**
2.) **Discussion of Negotiations Incidental To Proposed Contractual Arrangements & Legal Advice**

- XV. **ADJOURNMENT**

ADA COMPLIANCE - In compliance with ADA/Section 504, Allendale County is prepared to make accommodations for individuals needing assistance with special needs. Special assistance requests should be made to the County Council Office at (803)584-3438 seventy-two (72) hours prior to the meeting.

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